

When recorded return to:
Mark L. Evans, Esq.
Tarlow Stonecipher & Steele, PLLC
1705 West College Street
Bozeman, MT 59715
(406) 586-9714



FIRST AMENDMENT TO DECLARATION FOR THE VANTAGE POINT CONDOMINIUMS

This First Amendment to the Declaration for the Vantage Point Condominiums is made this 18th day of February, 2010, by the Declarant.

1. This First Amendment to the Declaration for the Vantage Point Condominiums, dated February 1, 2010, recorded on February 5, 2010, under File No. 2353430 (the "Declaration"), records of Gallatin County, Montana, regarding the real property legally described as follows:

Lot 15 of the Corrected Plat of Valley West Subdivision Phase 3C, City of Bozeman, Gallatin County, Montana. [Plat J-435-A]

is made pursuant to Section 9.2 of the Declaration and the provisions of §70-23-101, et seq., Montana Code Annotated, known as the Montana Unit Ownership Act. No Units have been sold or leased.

2. The Declaration is hereby amended as follows:

The Site Plan, attached as Exhibit A to the Declaration at Page 35 of 37, is hereby deleted in its entirety and replaced with the Site Plan, marked as Exhibit A, which is attached to this First Amendment and incorporated herein by this reference.

3. This First Amendment shall be effective when executed and acknowledged by the Declarant and recorded in the office of the Gallatin County Clerk and Recorder.

**Flathead Bank of Big Fork, Montana,
a Montana corporation**

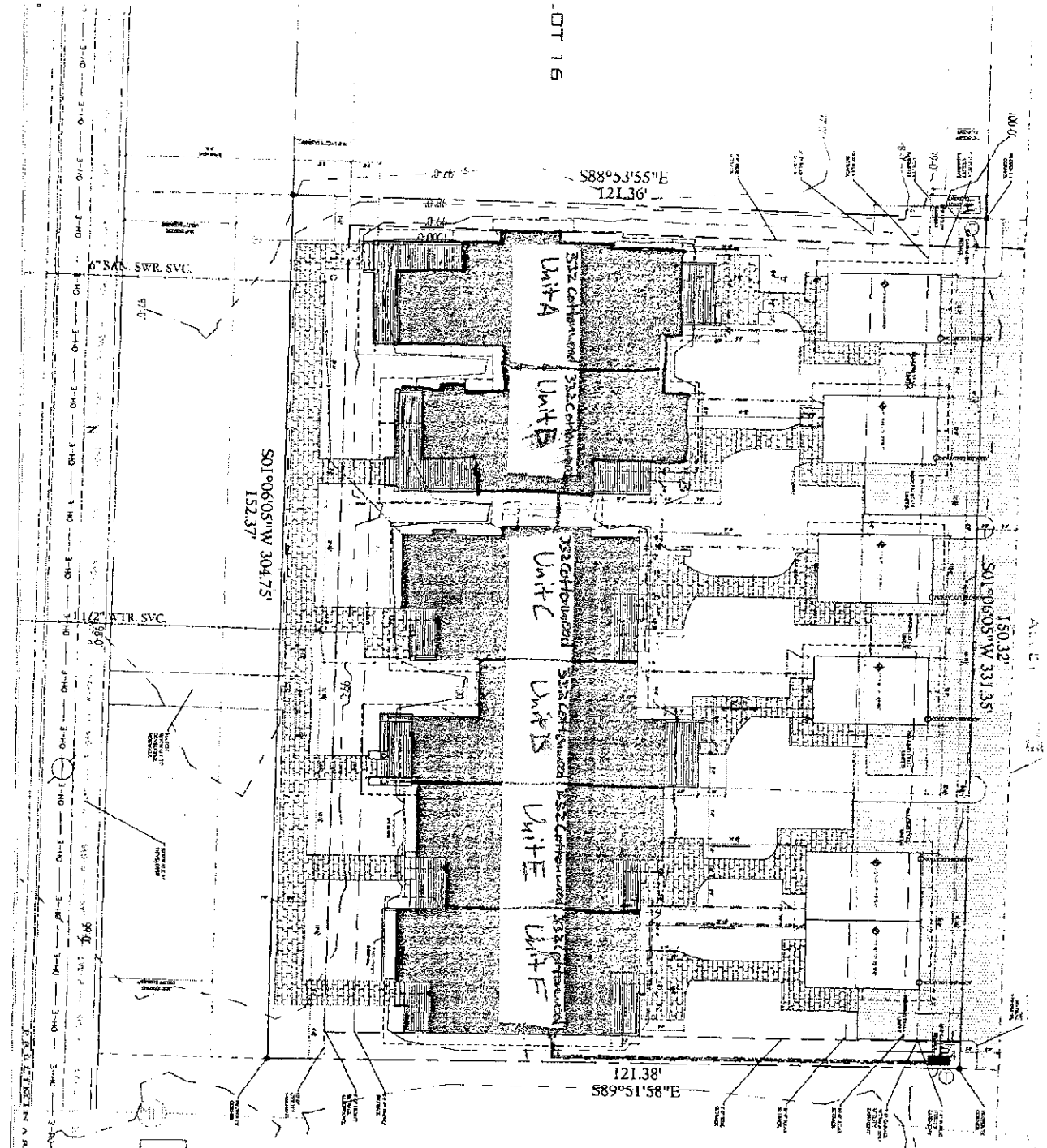
By: [Signature]
Joe Dahinden, its Vice President

State of Montana)
 ss.
County of Gallatin)

This instrument was acknowledged before me on the 18th day of February, 2010, by Joe Dahinden as Vice President of Flathead Bank of Big Fork, Montana, a Montana corporation.

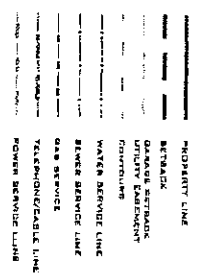


Amy C Olson
Notary Public for the State of Montana
Printed Name: Amy C Olson
Residing at: Belgrade
My Commission expires: 10/02/2010



OPEN SPACE .2.

- GENERAL NOTES:
1. NO GROUND WORK TO EQUIPMENT, INCLUDING, BUT NOT LIMITED TO, CONDUIT, TRANSFORMERS, AND METER SHALL NOT ENDOGRACH INTO THE PROPERTY. ALL SHALL BE SET BACK FROM THE PROPERTY TO THE LANDSCAPE FEATURES.
 2. ALL CURBS SHALL BE 18\"/>



1 SITE PLAN
SCALE: 1/8" = 1'-0"

NOT FOR CONSTRUCTION

VANTAGE POINT CONDOS
VALLEY WEST
FRANK & JOE
BOZEMAN MONTANA
A PROJECT FOR SQUARE ONE STRUCTURES



1	Site Plan
2	Foundation
3	Structural
4	MEP
5	Exterior
6	Interior
7	Finishes
8	Landscaping
9	Other